

My dear People,	are the ‘former’ and ‘latter’ prophets of Israel, and the son of Jesus himself.
This weekend we hear the third vineyard parable. The parable is once again addressed to the religious leaders as we saw last Sunday.	As I mentioned last Sunday, we need to keep in mind where we are in the Gospel of Matthew. These events take place during Holy Week and today’s events on Tuesday of Holy Week. In three days time this will be Jesus’s own fate. Like the son in the parable who meets his death outside the vineyard, Jesus too will be taken outside the city and put to death. The parable is already foreshadowing the events that will unfold before the week is over.
Jesus’ teaching in the temple gathers series of confrontations between Jesus and the chief priests and the elders. They wanted to know by what authority he is acting.	Unlike the vineyard in the first reading which produced only wild grapes and the vineyard has failed. But the vineyard in the parable today is very productive. Here the problem is not the vineyard but the tenants. Those entrusted with the care of the vineyard want the fruits for themselves. They are not the faithful stewards.
He answered them giving them the parable of the two sons, as we saw last Sunday, and now that conversation continues as Jesus widens his focus. Now the issue is not just the failure of the leaders to obey the will of God. Relating the third vineyard parable (second in the temple) Jesus opens the whole history of God’s dealings with his people—the prophets whom Israel rejected and now coming to get God’s own Son. The confrontation we hear in the parable today is within that larger story.	Unlike the vineyard in the first reading which was destroyed, in today’s parable the vineyard will be given to other tenants who will give the produce at the harvest time. Jesus calls for a radical change of mind, to think everything in the light of the coming of God’s Kingdom and the Kingdom values.
Matthew is writing his Gospel to a community well versed in Jewish scriptures. Jesus takes up the familiar biblical image where in Israel the people of God were likened to a vineyard. Just as Isaiah’s readers—our first reading—were to recognise themselves in the vineyard song, so the audience of Matthew is to recognise the history of salvation in the parable. The two sets of servants sent to get the fruit	God Bless and love you all. Canon Edward

Twenty-Seventh Sunday in Ordinary Time

Scripture Insights

We become what we ponder. Consider the thoughts of the tenants in this Sunday’s Gospel reading. They knew the responsibilities of a tenant farmer, but their obsession led them to kill their landlord’s son to seize his inheritance.

Jesus drew on the ancient prophecy from Isaiah that we hear in the first reading. In Isaiah’s image, God planted a vineyard, but it produced a poor crop. Isaiah knew that many Israelites had drifted into foreign worship or the violent pursuit of power and wealth. These same activities had already caused the collapse and exile of the northern half of Israel. Isaiah hoped to avoid the same result among the remnant who were still free. This prophecy was part of an attempt, ultimately successful, to call the nation and temple to reform.

Centuries later, Jesus used the same imagery to tell a different story. In his parable, the crop is quite good. These are the average Israelites, whose deep faith is the harvest for which God had hoped. By contrast, Israel’s leaders– the chief priests and elders—are the problem. They are wicked tenants, who knew their responsibilities but resisted them. Jesus even accuses them of trying to “seize the inheritance.” The obedience

they demand as rulers of Israel, he contends, is a poor substitute for true faith in God. Such wicked thoughts—fear, resentment, pride, obsession—result in disaster for those in any age who indulge them.

Reflections

• In today’s Gospel, we can understand the landowner to represent God and the tenants as representing the sinful nature of humanity. The tenants steal the landowner’s produce for themselves and beat or kill those who come to gather the landowner’s produce. They represent the selfish, greedy, cruel, and sometimes even violent nature that can be seen in our world. The landowner tries sending his own son (think about God sending Jesus into the world) to reason with the tenants, thinking that the tenants will respect the landowner’s own flesh and blood. But even the landowner’s son is not safe.

• This story is a dark reminder of the human tendency to turn away from God and focus on our own desires. Sadly, there are a lot of examples we can look at in today’s world where these sinful tendencies are present. It might feel overwhelming to think about what we would have to do to stop or at least slow down the evil in the world, but as Jesus teaches us, we must try.

RCIA: Anyone seeking to learn more about the Catholic Faith is invited to join the RCIA group which meet on Monday evenings in the small hall (attached to the church) from 7pm to 8.30pm. Please make contact with one of the catechists if you intend coming so we have your name: Eileen at 5pm (Saturday) and 11.30am Sunday Masses. Peter & Maureen at 9.30am Sunday Mass and Canon Edward.

Baptism Preparation Classes for parents living in the parish and who regularly worship at St Stephen’s church wishing to baptise their child(ren) on Wednesdays 14th October, 25th November and 9th December at 7.30pm in church. Please note that parents must attend **all** classes. No pre-registration required—just come to the first class.

Lectors’ & Eucharistic Ministers’ Formation Day Canon Victor Darlington, Episcopal Vicar for the South East Area, warmly invites all Lectors and Extraordinary Ministers of Holy Communion to a Formation Day on the theme “*Nourished by the Word, Sent with the Eucharist.*” The day will include Holy Mass, formation, discussion and Exposition and Adoration of the Blessed Sacrament. **Bexley, Bromley, Greenwich & Woolwich Deaneries:** Saturday 31st October, 10am–2pm at the Capuchin Franciscan Friary, Erith DA8 1DN. Participants are asked to arrive by 9:45 a.m. and to bring a packed lunch. All Lectors and Extraordinary Ministers of Holy Communion are warmly encouraged to attend.

Eucharistic Miracles Exhibition and Franciscan Relics Exhibition, taking place from now until 10 October at Our Lady of Angels Church, Erith. For the latest information and exhibition timings, please go to <https://www.olaerith.org.uk/>

Help Needed: One of our parishioners desperately needs a stroller/pushchair for her 9-month-old son who has outgrown his original baby carrier. If you know of one that could be given or sold cheaply to this lady, please inform Canon Edward or the parish secretary. Any offer would be very gratefully received.

Join our Mailing List: To receive our weekly newsletter by email please email wellingsecretary@rcaos.org.uk to subscribe, include your name and confirm your consent to receive our newsletter. You can unsubscribe at any time by notifying the parish office. Your email address will not be shared and used only to receive our newsletter.

The Synod Implementation for the Parish of St Stephen, Welling: In October 2021 Pope Francis asked the whole Catholic Church worldwide to engage in a process of discernment under the guidance of the Holy Spirit. After three years of assemblies and consultations, the Synod published a Final Document entitled ‘For a Synodal Church: Communion, Participation, Mission. Pope Francis then launched a four-year Implementation Phase, for all parts of the Church to adopt the orientation and guidelines of the Final Document. To support our parish conversations on the Final Document, there are some questions to encourage your thoughts, conversations and suggestions about ways in which our parish could improve in the light of the Final Document. Please take a paper from the table at the back of the church which includes extracts from the Document, focusing on the most relevant paragraphs for parishes. They are arranged in three sections: Sunday Eucharist, Initiation and Formation, and Parish Pastoral Council and Finance Council. Once we have collected the responses there will be some small group meetings to discuss our parish response. Please send your response and thoughts to the parish secretary via email wellingsecretary@rcaos.org.uk or hand written responses can be posted through the presbytery letterbox. If you would like to join the group meetings, please contact the parish secretary.

Adoremus 2026: Encounter Christ in the Eucharist: Young people and young adults from across London are invited to come together for Adoremus 2026, part of the Eucharistic Congress taking place in Westminster. At the heart of the events is a simple invitation: *to encounter Jesus Christ, truly present in the Blessed Sacrament*, and to spend time with Him in prayer, Adoration and worship. **Friday 9 October, 7–9pm:** Young Adults (18–35) Vigil at Most Holy Trinity, Dockhead, with Adoration, Confessions, Fr Emmanuel Mansford, Bishop Gerard Bradley and One Hope Project. **Saturday 10 October:** The main Adoremus celebration begins at St George’s Cathedral with Mass at 12 noon, followed by a Eucharistic Procession to Westminster Cathedral. A Youth Vigil takes place at Westminster Cathedral from 8–11pm, followed by Eucharistic Adoration throughout the night. Full details: <https://scys.org.uk/adoremus-2026/>

Using Scripture to Paint a Picture: The women of Wellspring Church (New Road, Welling) invite you to discover powerful artwork inspired by Scripture and the stories it tells on Saturday 17th October 10.30am – 4.30pm. We encourage you to drop in to this free open event to reflect, chat & enjoy a cuppa. Contact Yvonne Randall (yvonne1.randall@yahoo.co.uk) for more info. See poster.