

My dear people	
We are coming to the end of Luke’s account of Jesus’ journey to Jerusalem. However, the next two Sundays, the Gospel readings from Luke will be replaced as we celebrate the solemnity of All Saints and the Dedication of the Basilica of St. John Lateran. What we will miss on those two Sundays will be the account of Jesus meeting Zacchaeus and the Luke’s account of the cleansing of Temple.	two Sundays, we heard the two parables about persistent in prayer. Today, we have the parable of the Pharisee and the tax collector. They both go up into the temple to pray. The two characters represent the two extremes of Jewish society at the time of Jesus.
One of the interesting things to note in the scriptures is that when people travel from Galilee southwards to Jerusalem, they never say that they go down to Jerusalem. They refer the journey or the pilgrimage as going up to Jerusalem. In a way it is true as Galilee is situated below sea level and Jerusalem is above sea level. On this journey the pilgrims would have sung the pilgrim psalms. And I am sure Jesus and the disciples too would have prayed these psalms.	For the Jews at the time of Jesus, the tax collector was seen as an agent of Rome and thus a traitor to his own people. Like Zacchaeus he was a despised person. Just as those who first heard the parable of the Good Samaritan would have expected the Samaritan to be the villain in the story, those who listened to today's parable would have thought the same of the tax collector. But what we find is Jesus turning the stereotypes upside down. The Samaritan is the true neighbour and the tax collector is truly humble before God and goes home at rights with God.
On this journey to Jerusalem, Jesus has been teaching the disciples how to pray as they requested of him. The last	As we listen to this parable today, we can ask ourselves what is my prayer like.
	God Bless you and love you all. Canon Edward

Thirtieth Sunday in Ordinary Time (C)

Scripture Insights

The Scriptures focus our attention on prayer. The first reading, from the Book of Sirach, and the responsorial psalm remind us that God hears the cry of the oppressed, the orphan, the widow, the lowly, and the poor. This does not mean that God does not listen to the prayer of all people, but God is especially attentive to people in great need, people who know that they rely on God for their very existence.

The parable in today’s Gospel represents us with two contrasting figures, a Pharisee and a tax collector. Members of the Pharisaic sect identified themselves as strict observers of the law, while tax collectors were understood as individuals who collaborated with the Roman establishment. The Pharisee in this parable thanks God that he is not like other people, particularly those whom he would consider “lowlifes.” Meanwhile, the tax collector recognises that he is a sinner and pleads for God’s mercy. Which prayer is more sincere?

Reflections

- In our daily examen or night prayer, which voice do we resemble? Is it the Pharisee or the tax collector from today’s Gospel, or perhaps St Paul in the second reading? On a daily basis we can evaluate how our awareness of our own brokenness has opened the doors to act on behalf of solidarity and justice.
- As God hears the cry of the poor, the widow, and the orphan, so we are called to imitate God. We can tune

into their voices through our choice of media, professional and leisure activities, and community. Analyse your current lifestyle. Where do you hear the cries of the poor?

Introduction to Mass

In the first reading we will hear that God listens to the cry of the poor. Poverty doesn’t just have to do with material things, but with the recognition that we need and depend on God. In the Gospel we hear two different approaches to prayer. One person acts self-righteously and the other acknowledges his unworthiness and asks for God’s mercy. Humility is a virtue to which we are all called, and one in which we must all grow. When arrogance takes over our hearts and minds, we are stunted in our ability to see, hear, and respond to our Lord in prayer and in action. We pray that our hearts be humble so that we may grow closer to God and receive his healing mercy.

Liturgy of Life

As Jesus and his disciples travelled closer to Jerusalem, the cost of discipleship became clearer. Jesus never wanted his disciples to forget that God’s salvation, grace, and love were gifts. Following Jesus had to be a freely chosen response without expectation of reward.

How do you use your gifts for the common good?



LTP Sourcebook 2025

‘Missionaries Of Hope Among All Peoples’

Thank you for your donations to the *World Mission Sunday* appeal last weekend which came to £790.61. Your prayers and support will help missionaries work alongside communities worldwide, regardless of background or belief. Please continue to pray for all who share the love and hope of Christ with our sisters and brothers in need throughout the world. To support mission year-round, visit <https://missio.org.uk/> or call 020 7821 9755 (office hours).

Missio Red Boxes: If you are a red box holder, please bring your box to church during the month of October and leave it in the sacristy. If you find yourself collecting less change these days, please consider putting a note (or even 2!) in your box. There are some booklets about the work of *Missio* in the porch.

CAFOD’s World Gifts cards are available on the table in the porch. Every purchase helps families overcome poverty, build brighter futures and celebrate Christmas with dignity. To order and discover the full range of gifts visit <https://worldgifts.cafod.org.uk/> or scan the QR code on the cards or call 0300 777 0030. Please take a card home.

Mass Intentions: If you would like to offer a Mass for an intention, please use the Mass Intention Envelopes available at the back of the church and post it through the presbytery letterbox. Please ensure you include your contact number. The recommended stipend (donation) advised by the Archdiocese for a Mass Intention is £10. Please give plenty of notice to avoid disappointment if you would like specific date for your intention as we may not always be able to accommodate your request at short notice (at least 6 months notice is recommended). If you are a UK tax payer please complete the Gift Aid declaration on the reverse of the envelope. Cheques made payable to ‘*RCAS Welling*’. Thank you.

Your Legacy of Faith: Remember the Church with a gift in your Will. When you move onto the next life, you can make your lifetime of faith live on through a gift in your Will. If you are thinking of putting your affairs in order, the Archdiocese of Southwark can help. If you would like to find out more and receive information on Will writing and estate planning contact the team on legacy@rcaos.org.uk or tel.no. 020 7960 2504. An information leaflet is available on the table in the porch. A copy is also on <https://rcaos.org.uk/donate/leave-a-legacy/>

Exposition of The Blessed Sacrament weekdays from 9am. Please join us.

Feast of Saint Jude on 25th—28th October. The programme of activities during the feast includes regular celebrations of the Eucharist, blessings with the oil of Saint Jude, and other devotions. During the celebrations there is a piety stall, a display of Carmelite books, and light refreshments available. Please see poster for the full programme of events and times. All are welcome. For more info please call 01795 539214 or visit <https://www.stjudeshrine.org.uk/events/feast-saint-jude-25> or email shrineoffice@stjudeshrine.org.uk The Shrine of Saint Jude is at 34 Tanners Street, Faversham ME13 7JW.

Blessing of the Graves at *Hillview Cemetery* will be on Saturday 8th November 11.30am—1pm. Details of other local cemetery blessings to follow.

Unity Service to be held at Welling Methodist Church, Bellegrove Road, on Sunday 9th November at 6.30pm. This is in place of the traditional 5th Sunday service which used to be held for Unity when there were 5 Sundays in the month. A chance to pray with our fellow Christians in Welling. You will be made very welcome.

Reception 2026: Open Meetings and Tours at St Stephen's Catholic Primary School for parents/carers of children due to start school in September 2026 (*children born between 1st September 2021 and 31st August 2022*) on: Thursday 13th November 9:30am Thursday 13th November 1:30pm Tuesday 25th November 9:30am There will be a talk from the Headteacher and the opportunity to tour the school. School Address: Ruskin Avenue, Welling DA16 3QG. <https://www.st-stephens.bexley.sch.uk/>

A Day With Mary on Saturday 15th November at St Saviour Church, Lewisham High Street, SE13 6AA. Starting at 9.20am, finish at 5pm. During the day: Confession & Adoration of the Blessed Sacrament. See poster for full details of the day or go www.adaywithmary.org. Please bring a packed lunch.

Sidcup Debt Advice: If you are struggling with debt or money worries Sidcup Debt Advice may be able to help. For a *free* confidential conversation contact us on 0208 269 8621 or email at sidcupda@gmail.com Leaflets available on the table in the porch—please take a copy home to read.