

My dear people

The Gospel text of today has two different short sayings of Jesus. They seem like there is no obvious connection between them. The first is about the need for a bold faith and second is about the attitude of the servant.

When the New Testament writers speak about faith, it is not about just willingness to believe in a set of statements. For e.g., as we find in the Creed. In the Biblical sense faith is the kind of trust you have in someone that you are willing to sacrifice everything to follow him. In answer to the question of the disciples, Jesus’ response is that if their faith were even the size of a mustard seed, it could do great many things. Faith is not measured quantitatively. This is the answer of Jesus to the disciples. There is no question of having too much or too little faith. There is no question of faith having to be increased once you have it. What is important is that one has faith. Then, even if it is the size of a mustard seed, it is enough and more. This is the kind of faith that God calls Habakkuk to, in the first reading of today.

The attitude of realising that one has always been given one’s due and that one has simply done what one has to do, is the attitude Jesus calls for in the second part of the gospel.

Today’s gospel is about two of the basic attitudes that the disciples of Christ should have. The first is the need for a strong and deep trust in God, that will not and will not disappoint us or dampen our outlook even when we see things don’t go our way. The saints are great examples of this. The second is the attitude of humility that does not expect to be thanked for doing what is required of us. It is the direct opposite of the attitude of the Pharisee who expect public recognition for every act of piety.

God Bless you and love you all.
Canon Edward

Twenty-Seventh Sunday in Ordinary Time (C)

Scripture Insights

The apostles’ request for an increase in faith may be a response to what Jesus had said in the verses immediately prior to what we hear today. In those verses, Jesus instructs his followers about forgiveness. If someone sins against them seven times in one day, they are to forgive that person seven times. Perhaps the apostles requested an increase in faith so that they could forgive in the manner in which Jesus instructed them to forgive. In addition to recognising that Jesus uses hyperbole, it is helpful to know that the Greek construction of Jesus’ words indicates that the faith of the apostles is already capable of doing great deeds.

The second portion of the Gospel text can be very difficult for faithful women and men of the twenty –first century to understand. At the time of Jesus, it was not unusual for someone to have a servant. Within the Scriptures, the conation of “servant” is not always understood negatively. While the role of the servant in today’s Gospel may strike a negative chord in us, it is helpful to keep in mind that both Jesus and his mother Mary, along with many other persons in the Bible, are referred to as servants of God.

Reflections

• In today’s world, it’s not difficult to relate to Habakkuk’s 600BC complaint: why does God not intervene to relieve suffering, to stop evil in its tracks? God’s response reminds us that evil will not have the

final word. We know that Jesus’ resurrection already conquered death; this knowledge gives us resolve to continue being bearers of peace, consolation and hope.

• Baptised, confirmed and ordained Catholics will be familiar with the sign of the imposition of hands. While the effects of these signs are real, they are still points along a journey of our growth in faith. St Paul urges us to “stir into flame” the faith that sometimes diminishes to smoldering embers (2 Tm 1:6)

• While injustice and suffering exist, we are called as servants to remain faithful—not to turn away from the work of building God’s kingdom, but to embrace it.

Introduction to Mass

When we ask God to increase our faith it is an expression of love because we are showing our desire to have a deeper relationship with God. Our Lord loves and cares for us, and he desires to be in relationship with us. In his love he hears us and responds to us when we call out to him. Prayer is one way that we strengthen that relationship.

LTP Sourcebook 2025



This weekend the Church celebrates both the **Jubilee for Migrants and Refugees** and **World Day of Migrants and Refugees**. These are specific occasions when we are asked to offer prayers and support for refugee and migrant peoples. We are mindful of the pressures of global conflict, poverty and climate change which lead to population displacement. As a Church we are called to offer sanctuary and welcome to those in need and celebrate the gifts of all people in our communities. To find out more about the Jubilee and what you can do, visit www.jrsuk.net/jubilee

The Jesuit Refugee Service (JRS) is an international Catholic organisation with a shared global mission to accompany, serve and advocate alongside and for the rights of refugees and other forcibly displaced people. Copies of the JRS autumn magazine are available on the table in the porch.

Homelessness Sunday (5 October) is a national opportunity to pause and reflect on the reality of homelessness, and to stand together in solidarity with those without a safe home. Thank you for your ongoing support of *Bexley Winter Shelter* – a registered charity that operates January to March to provide overnight accommodation, hot meals, help and support to those affected by homelessness in the Borough of Bexley. Please keep BWS in your prayers as we approach the winter months again. To find out more and to make an online donation to help the work of BWS please go to <https://www.bexleywintershelter.org.uk/>

The Agency for Evangelisation and Catechesis are hosting a *Sharing Your Faith Workshop* on Saturday 11th October 10am-3:30pm at Ss John Fisher and Thomas More, Eltham Well Hall. This one-day workshop aims to explore what it means to share our Catholic Faith. There will be practical tips and plenty of opportunities for discussion. For more details, including how to register, please see the poster in the church porch. Any questions, please email evangelisation@rcaos.org.uk

The Commission for Promoting Racial & Cultural Inclusion in the Archdiocese will be hosting a *free* Zoom webinar exploring how cultural and ethnic identities can be celebrated within our parishes on Thursday 16th October from 7pm to 8.45pm. Scan the QR code on poster to register. For more info email caritassouthwark@rcaos.org.uk or tel. 07521 425400.

Many thanks for your contributions to the collection for *Evangelii Gaudium (Home Mission)* which came to £223.13.

The Bexley Interfaith Forum stands in solidarity with everyone who has suffered and is suffering in Gaza, Israel and the West Bank. We call on all sides to recognise the dignity and sanctity of every human life. We call on all sides to make all efforts to achieve an enduring peace and an end to the killing. *The Bexley Interfaith forum* commits to praying for peace and living in peace and harmony with our sisters and brothers of all faiths (and none) within the London Borough of Bexley.

Cardinal Vincent has issued a statement following the tragic terror attack at Heaton Park Hebrew Congregation Synagogue in Manchester - <https://www.cbcew.org.uk/cardinal-shocked-to-the-core-by-synagogue-attack-in-manchester/> Archbishop John has also written, both personally and on behalf of the Archdiocese of Southwark, to the Chief Rabbi, Sir Ephraim Mirvis and to Rabbi Daniel Walker of Heaton Park Hebrew Congregation, to convey his sorrow, condolences and the assurance of his prayers. The statement from Churches Together in England and Wales may be found here: <https://cte.org.uk/cte-presidents-condemn-synagogue-attack/>

CAFOD’s Family Fast Day:Please donate to our Family Fast Day parish collection this weekend to share God’s abundant gifts with our global neighbours as they find lasting solutions to poverty and climate challenges. Use a CAFOD envelope (available on the table at the back of church & in the porch) to Gift Aid your donation or give on the CADFOD website <https://cafod.org.uk/?form=harvest25> or call 0303 303 3030. You can also text CAFOD to 70560 to donate £10. Scan the QR code to donate online.



Mass Intentions: If you would like to offer a Mass for an intention, please use the Mass Intention Envelopes available at the back of the church and post it through the presbytery letterbox. Please ensure you include your contact number. The recommended stipend (donation) advised by the Archdiocese for a Mass Intention is *£10*. Please give plenty of notice to avoid disappointment if you would like specific date for your intention as we may not always be able to accommodate your request at short notice (at least 6 months notice is recommended). If you are a UK tax payer please complete the Gift Aid declaration on the reverse of the envelope. Cheques made payable to ‘*RCAS Welling*’. Thank you.